| Community Health – March 4, 2025 |   |                  |  |  |
|----------------------------------|---|------------------|--|--|
| Committee<br>Item                | Business or Report # &<br>Title   | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)   |  |
| 7.a                              | Correspondence,<br>Township of Kearney<br>'Opposition to Private For-<br>Profit Blood and Plasma<br>Collection'       | Open             | - Receive for information  |  |
| 8.a                              | Report 2025-033, Health &<br>Human Services 'Port<br>Hope Walk-in Medical<br>Clinic Update' -<br>Presentation         | Open             | <ul> <li>Approve utilizing \$125,000 from the 2025 budget to fund the Port Hope Walk-in Clinic</li> <li>Identify this item for separate discussion at the March 19, 2025</li> </ul>    |  |
|                                  |   |                  | County Council meeting to discuss<br>where funds will be diverted from   |  |
| 8.b                              | Report 2025-034, Health &<br>Human Services 'Ministry<br>of Long-Term Care<br>Inspection Update'                      | Open             | - Receive for Information  |  |
| 8.c                              | Report 2025-035,<br>Northumberland<br>Paramedics 'Response<br>Time Standards -<br>Performance Actuals for<br>2024'    | Open             | <ul> <li>Receive for Information</li> <li>Identify this item for separate discussion at the March 19, 2025 County Council meeting</li> </ul>   |  |
| 8.d                              | Report 2025-036,<br>Northumberland<br>Paramedics<br>'Northumberland<br>Community Paramedic<br>2024 Year End Report'   | Open             | - Receive for Information  |  |
| 8.e                              | Report 2025-037,<br>Northumberland<br>Paramedics<br>'Northumberland<br>Paramedics 2024 Year<br>End Report'            | Open             | - Receive for Information  |  |
| 8.f                              | Report 2025-038,<br>Northumberland<br>Paramedics 'Replacement<br>of the Automatic Vehicle<br>Locators (AVL) Required' | Open             | <ul> <li>Approve the replacement of the AVL's<br/>within the 2025 budget and authorize<br/>the utilization of the Paramedic Capital<br/>Reserve if required for any portion</li> </ul> |  |

| Community Health – March 4, 2025 (continued) |   |                  |  |  |
|--|---|------------------|--|--|
| Committee<br>Item                            | Business or Report # &<br>Title   | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)   |  |
| 8.g  | Health & Human Services<br>'Golden Plough Lodge Fire<br>Update' - Verbal  | Open             | <ul> <li>Verbal update only – no Committee<br/>recommendation to Council</li> </ul>  |  |
| discussion                                   | Any Closed Session Committee Items / Recommendations held by Members for separate discussion, or recommended by Committee for separate discussion will be considered in Closed Session.   |                  |  |  |
| Closed                                       | Item considered in Closed<br>Session, as permitted<br>under the Municipal Act<br>Sections 239.(2.a) and<br>(2.b) in order to address<br>matters pertaining to the<br>security of the property of<br>the municipality and<br>personal matters about an<br>identifiable individual<br>(Golden Plough Lodge<br>Fire) | Closed           | <ul> <li>Adopt the confidential resolution<br/>moved in Closed Session regarding a<br/>matter pertaining to the security of the<br/>property of the municipality and<br/>personal matters about an identifiable<br/>individual (Golden Plough Lodge Fire)</li> <li>Identify this item for separate<br/>discussion at the March 19, 2025<br/>County Council meeting (Closed<br/>Session)</li> </ul> |  |

| Corporate Support Committee – March 4, 2025   |  |                  |  |  |
|---|--|------------------|--|--|
| Committee<br>Item   | Business or Report # &<br>Title  | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)   |  |
| 7.a   | Correspondence,<br>Canadian Union of Postal<br>Workers (CUPW)<br>'Industrial Inquiry<br>Commission Reviewing<br>Canada Post' | Open             | - Receive for information  |  |
| 8.a   | Report 2025-043,<br>Communications 'Donation<br>Policy' - Presentation   | Open             | - Adopt this policy at the March 19, 2025, County Council meeting  |  |
| 8.b   | Communications,<br>'Inclusive Northumberland'<br>- Presentation  | Open             | - Receive for information  |  |
| 8.c   | Communications,<br>'Communications<br>Department Quarter 4,<br>2024 Update' -<br>Presentation                                | Open             | - Receive for information  |  |
| 8.d   | Report 2025-044,<br>Corporate Services '2025 -<br>2026 Organizational Chart<br>Update'                                       | Open             | <ul> <li>Approve the updated organization<br/>chart as presented</li> </ul>  |  |
| 8.e   | Report 2025-045,<br>Corporate Services 'By-<br>Law to Authorize the<br>Appointment of Municipal<br>Weed Inspectors'          | Open             | - Enact a by-law to authorize the appointment of area Weed Inspectors at the March 19, 2025 County Council meeting   |  |
| 8.f   | Report 2025-046,<br>Corporate Services<br>'Standing Committee<br>Correspondence'   | Open             | <ul> <li>Adopt option #2 as outlined in this<br/>report and direct staff to update<br/>Standing Committee Terms of<br/>Reference documents in order to<br/>reflect this new process</li> </ul> |  |
| 9.a   | Proclamation, 'Archives<br>Awareness Week' - April<br>2-5, 2025  | Open             | <ul> <li>Proclaim the week of April 2 to 5, 2025<br/>as 'Archives Awareness Week' in<br/>Northumberland County, at the March<br/>19, 2025 County Council meeting</li> </ul>                    |  |
| Any Closed Session Committee Items / Recommendations held by Members for separate discussion, or recommended by Committee for separate discussion will be considered in Closed Session. |  |                  |  |  |
| Closed  | N/A  | Closed           | N/A  |  |

| Economic Development, Tourism, and Planning – March 5, 2025 |   |                  |   |  |
|---|---|------------------|---|--|
| Committee<br>Item   | Business or Report # &<br>Title   | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)  |  |
| 7.a   | Correspondence, Alderville<br>First Nation (AFN)<br>'Broadband Expansion'   | Open             | - Receive for Information   |  |
| 7.b   | Correspondence, Candace<br>Tierney (Oat & Mill)<br>'Ontario Agri-Food Venture<br>Centre (OAFVC)'  | Open             | - Receive for Information   |  |
| 7.c   | Correspondence, Town of<br>Hanover 'United States<br>Imposition of Tariffs on<br>Canada'  | Open             | - Receive for Information   |  |
| 7.d   | Correspondence, Town of<br>Fort Frances 'Sovereignty<br>of Canada'  | Open             | - Receive for Information   |  |
| 7.e   | Canadian Association of<br>Nuclear Host Communities<br>(CANHC) 'Supporting<br>Canada's Nuclear Host<br>Communities'                           | Open             | - Support the correspondence and direct<br>staff to send a copy of this resolution to<br>the Minister of Environment and<br>Climate Change, the Canadian<br>Association of Nuclear Host<br>Communities (CANHC) and<br>Northumberland County's 7 Member<br>Municipalities  |  |
| 8.a   | Report 2025-049 'Regional<br>Tourism Organization 8<br>Update'  | Open             | - Receive for Information   |  |
| 8.b   | Report 2025-050 'Adoption<br>of County Official Plan<br>Amendment No. 2 -<br>Growth Forecast and<br>Major Employment Areas'<br>- Presentation | Open             | <ul> <li>Adopt Official Plan Amendment No. 2</li> <li>Enact a by-law to adopt Amendment<br/>No. 2 to the Northumberland County<br/>Official Plan at the March 19, 2025<br/>County Council Meeting</li> <li>Direct staff to issue a notice of<br/>adoption and forward Amendment No.<br/>2 to the Minister of Municipal Affairs<br/>and Housing for approval</li> <li>Direct staff to send a copy of Report<br/>2025-050 and the attachments to<br/>Northumberland County's seven</li> </ul> |  |

| Economic Development, Tourism, and Planning – March 5, 2025<br>(continued)  |   |                  |   |  |
|---|---|------------------|---|--|
| Committee<br>Item   | Business or Report # &<br>Title   | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)  |  |
| 8.c   | Report 2025-051<br>'Cramahe Plan of<br>Subdivision – D12-<br>CR2201 (Foxtail Ridge<br>South)' | Open             | <ul> <li>Draft approve the subdivision</li> <li>Direct staff to send notice of the draft<br/>approval and related conditions to all<br/>prescribed persons in accordance with<br/>the Planning Act</li> </ul> |  |
| Any Closed Session Committee Items / Recommendations held by Members for separate discussion, or recommended by Committee for separate discussion will be considered in Closed Session. |   |                  |   |  |
| Closed  | N/A   | Closed           | N/A   |  |

| Finance & Audit – March 4, 2025 |   |                  |  |  |
|---------------------------------|---|------------------|--|--|
| Committee<br>Item               | Business or Report # &<br>Title   | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)   |  |
| 7.a                             | Correspondence,<br>'Redistribution of<br>Provincial Land Transfer<br>Tax (LTT) and Goods and<br>Services Tax (GST) to<br>Municipalities for<br>Sustainable Infrastructure<br>Funding' | Open             | - Receive for information  |  |
|                                 | <ul> <li>Town of Ajax</li> <li>Town of Halton Hills</li> <li>Town of Kearney</li> <li>Town of Newmarket</li> <li>Town of Pelham</li> <li>City of Welland</li> </ul>                   |                  |  |  |
| 7.b                             | Correspondence,<br>Municipality of South<br>Huron 'New Tax Class<br>Ratio for Aggregate<br>Operations'  | Open             | - Receive for information  |  |
| 7.c                             | Correspondence,<br>Township of Uxbridge 'Buy<br>Canadian Policy'  | Open             | - Receive for information  |  |
| 8.a                             | Report 2025-039 'New<br>Optional Multi-Residential<br>Subclass' – Presentation  | Open             | - Receive for information  |  |
| 8.b                             | Report 2025-040 '2025<br>Northumberland County<br>Tax Ratios'   | Open             | - Approve a further reduction in the 2025 multi-residential tax ratio from the current 1.6 to 1.4  |  |
| 8.c                             | Report 2025-041 '2024<br>Audit Planning Report and<br>Audit Engagement Letter'  | Open             | <ul> <li>Authorize the Warden and Deputy<br/>Warden to sign the acknowledgement<br/>in the Audit Planning Report on behalf<br/>of Northumberland County Council</li> </ul> |  |
| 8.d                             | Report 2025-042 '2024<br>Council Remuneration and<br>Expenses'  | Open             | - Receive for information  |  |
| 8.e                             | Report 2025-048 'January<br>2025 Year-To-Date<br>Financial Results'   | Open             | - Receive for information  |  |

| Finance & Audit – March 4, 2025 (continued)   |  |                  |   |  |
|---|--|------------------|---|--|
| Committee<br>Item   | Business or Report # &<br>Title            | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)                                |  |
| 9.a   | Legal Claims and Audit<br>Process - Verbal | Open             | <ul> <li>Verbal update only – no Committee<br/>recommendation to Council</li> </ul> |  |
| Any Closed Session Committee Items / Recommendations held by Members for separate discussion, or recommended by Committee for separate discussion will be considered in Closed Session. |  |                  |   |  |
| Closed  | N/A  | Closed           | N/A   |  |

## Public Works – March 3, 2025

Meeting was cancelled. Next meeting scheduled for March 31, 2025 at 1:00 p.m.

| Social Services – March 5, 2025   |  |                  |   |  |
|---|--|------------------|---|--|
| Committee<br>Item   | Business or Report # & Title   | Open /<br>Closed | Committee Recommendations to<br>Council (summarized)  |  |
| 7.a   | Correspondence, City of<br>Peterborough 'Bill 242,<br>Safer Municipalities Act,<br>2024'                     | Open             | - Support this correspondence and direct<br>staff to send a copy of this resolution to<br>key stakeholders, including the Premier<br>of Ontario, the Minister of Municipal<br>Affairs and Housing, the Attorney<br>General, the MPP for Northumberland-<br>Peterborough South, the Association of<br>Municipalities of Ontario, and<br>Northumberland County's 7 Member<br>Municipalities |  |
| 7.b   | Correspondence,<br>Township of McGarry<br>'Amend the Ontario<br>Building Code - Affordable<br>Housing Plans' | Open             | <ul> <li>Receive for information</li> <li>Identify this item for separate discussion at the March 19, 2025 County Council meeting</li> </ul>  |  |
| 8.a   | Community & Social<br>Services, '2024 Year in<br>Review' - Presentation                                      | Open             | - Receive for information   |  |
| 8.b   | Report 2025-047 '310<br>Division Street, Cobourg -<br>Data Update'   | Open             | - Receive for information   |  |
| Any Closed Session Committee Items / Recommendations held by Members for separate discussion, or recommended by Committee for separate discussion will be considered in Closed Session. |  |                  |   |  |
| Closed  | N/A  | Closed           | N/A   |  |