

# The Corporation of the County of Northumberland Social Services Committee

## **Minutes**

March 5, 2025, 9:30 a.m.
Council Chambers
555 Courthouse Road, Cobourg, ON K9A 5J6
Hybrid Meeting (In-Person and Virtual)

Members Present: Chair John Logel

Warden Brian Ostrander

Deputy Warden Olena Hankivsky

Council Members Councillor Robert Crate (attended virtually)
Present (non-voting): Councillor Mandy Martin (attended virtually)

#### 1. Notices

#### 1.a Accessible Format

If you require this information in an alternate format, please contact the Accessibility Coordinator at accessibility@northumberland.ca or 1-800-354-7050 ext. 2327.

#### 1.b Meeting Format

This Committee Meeting was held using a hybrid meeting model. The public were invited to attend in-person in Council Chambers, view the meeting via the live stream, or join online or by phone using Zoom Conference Technology.

#### 2. Call to Order

Chair John Logel called the meeting to order at 9:31 a.m.

### 2.a Territorial Land Acknowledgement

#### 3. Approval of the Agenda

Committee Resolution 2025-03-05-195

Moved By Warden Brian Ostrander

Seconded By Deputy Warden Olena Hankivsky

"That the agenda for the March 5, 2025 Social Services Committee be approved."

Carried

- 4. Disclosures of Interest
  - No disclosures
- 5. Delegations

N/A

6. Business Arising from Last Meeting

N/A

- 7. Communications
  - 7.a Correspondence, City of Peterborough 'Bill 242, Safer Municipalities Act, 2024'

Committee Resolution 2025-03-05-196 Moved By Deputy Warden Olena Hankivsky Seconded By Warden Brian Ostrander

"That the Social Services Committee, having considered the correspondence from the City of Peterborough regarding 'Bill 242, Safer Municipalities Act, 2024', recommend that County Council support this correspondence and direct staff to send a copy of this resolution to key stakeholders, including the Premier of Ontario, the Minister of Municipal Affairs and Housing, the Attorney General, the MPP for Northumberland-Peterborough South, the Association of Municipalities of Ontario, and Northumberland County's 7 Member Municipalities."

Carried

# 7.b Correspondence, Township of McGarry 'Amend the Ontario Building Code - Affordable Housing Plans'

Committee Resolution 2025-03-05-197

Moved By Deputy Warden Olena Hankivsky
Seconded By Warden Brian Ostrander

**"That** the Social Services Committee receive the correspondence from the Township of McGarry regarding 'Amend the Ontario Building Code - Affordable Housing Plans' for information; and

**Further That** the Committee recommend that County Council receive this correspondence for information; and

**Further That** the Committee recommend that County Council identify this item for separate discussion at the March 19, 2025 County Council meeting."

Carried

### 8. Staff Reports

### 8.a Community & Social Services, '2024 Year in Review' - Presentation

Glenn Dees, Director Health and Human Services Amy de Blois, Customer Service Unit Supervisor Jennifer Glover, Ontario Works Manager Lesley Patterson, Early Years Services Manager Emily Corkery, Housing Services Manager Bill Smith, Homelessness Services Manager

Committee Resolution 2025-03-05-198

Moved By Warden Brian Ostrander

Seconded By Deputy Warden Olena Hankivsky

"That the Social Services Committee receive the presentation regarding the Community & Social Services Department's '2024 Year in Review' for information; and

**Further That** the Committee recommend that County Council receive the PowerPoint presentation for information."

Carried

# 8.b Report 2025-047 '310 Division Street, Cobourg - Data Update'

Glenn Dees, Director Health & Human Services Rebecca Carman, Associate Director Housing & Homelessness

[Report attachment was added to the agenda prior to the meeting]

Committee Resolution 2025-03-05-199
Moved By Deputy Warden Olena Hankivsky
Seconded By Warden Brian Ostrander

"**That** the Social Services Committee receive Report 2025-047 '310 Division Street, Cobourg - Data Update' for information; and

**Further That** the Committee recommend that County Council receive this report for information."

Carried

#### 9. Other Matters Considered by Committee

N/A

- 10. Media Questions
- 11. Closed Session

N/A

12. Motion to Rise and Result from Closed Session

N/A

- 13. Next Meeting Wednesday, April 2, 2025 at 9:30 a.m.
- 14. Adjournment
  - The meeting adjourned at 10:30 a.m.