#### HALIBURTON, KAWARTHA, PINE RIDGE DISTRICT HEALTH UNIT BOARD OF HEALTH MEETING June 17, 2021

### MINUTES

The meeting was convened by Mr. Elmslie at 9:31 am via Microsoft Teams.

Those in attendance were Messrs. Elmslie, Cane, Crate (left at 11:00 am), Marshall, and Henderson, Mrs. Richardson, Mrs. Brown, Mrs. Roberts (left at 11:00 am), Dr. Bocking, Mrs. Vickery, Mrs. Tremblay, and Mrs. Dickson.

#### 1. ADOPTION OF THE AGENDA

Moved by Mr. Henderson	Seconded by Mrs. Brown	
THAT the agenda be adopted as presented.		2021-74
		carried

### 2. DECLARATION OF CONFLICT OF INTEREST

None

### 3. ADOPTION OF REGULAR MINUTES

Moved by Mrs. RobertsonSeconded by Mr. CaneTHAT the regular minutes of the Board of Health meeting held on May 20, 2021 be2021-75approved and signed electronically.carried

#### 4. **BUSINESS ARISING**

4.1 Provincial Appointees The Board of Health has seats for two more provincial appointees. Interested parties can apply, and the Board can choose to endorse their applications, but ultimately the decision is approved and ordered by the Lieutenant Governor.

Moved by Mrs. Robertson	Seconded by Mrs. Brown	
THAT staff proceed with the process of	of advertising for provincial appointees.	2021-76
		carried

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### 5. MEDICAL OFFICER OF HEALTH UPDATES

#### **Core Programs and Services**

As previously indicated, although greater than 80% of Health Unit resources have been dedicated to responding to COVID-19, some essential services such as case and contact management of other reportable diseases, Healthy Babies Healthy Children, harm reduction and responding to health hazards/complaints, have continued. Over the last month environmental health services have scaled-up in order to support responding to loosening public health restrictions and upcoming summer programming. These services include: food premise inspections (yearround and seasonal); pre-opening inspections of recreational water outdoor pools, whirlpools, and splash pads; beach sampling; pre-opening inspections for seasonal water systems coming back on-line; vector borne diseases – West Nile Virus - mosquitoes trapping and active tick surveillance; and migrant farm inspections.

In addition, planning is underway to bring other health protection services back online closer to the fall. These services include: theSchool Based Immunization Program; *Immunization of School Pupils Act* enforcement (includes required immunization for day care attendance); "No Family Doctor" clinics for immunization of young children (<5 years), to begin in July with one clinic per month; and annual Fridge inspections of all pharmacy and physician offices for vaccine storage and handling for the Universal Influenza Immunization Program and COVID 19 vaccine roll-out.

### **COVID-19 Response**

#### **Epidemiology Update**

There are currently 12 cases of COVID-19 in the City of Kawartha Lakes, 6 in Northumberland, and no cases in Haliburton. With regard to the two recent outbreaks, one was declared over yesterday, and the outbreak at the Central East Correctional Centre will be declared over today.

As of Monday, June 14<sup>th</sup>, 121,575 people in the HKPR region have received their first dose of vaccine. 71% of residents 12 years of age and over have received their first dose.

Our region is a step behind hot spot areas right now due to those areas being prioritized for vaccine allocation. However, we are receiving a huge influx of vaccine over the next couple of weeks. We will be receiving 9,300 of Pfizer per week and upwards of 7,000 doses of Moderna for next week.

### Vaccine Roll-Out

HKPRDHU staff continue to coordinate the ongoing roll-out of COVID-19 vaccination across all three geographic regions of the Health Unit. Many municipal,

community, and health sector partners are supporting the roll-out through multiple avenues.

As of June 10, HKPRDHU has implemented the following:

- 98 mass immunization clinics (10 in partnership with primary care teams)
- 56 mobile clinics (directed towards vulnerable populations and other congregate care settings)
- 1<sup>st</sup> and 2<sup>nd</sup> dose "clinics" for 20 long-term care homes
- 1<sup>st</sup> and 2<sup>nd</sup> dose "clinics" for 21 retirement homes

### Mass Immunization Clinic Evaluation Plan and the COVID-19 Vaccine Clinic Survey

Foundational Standards staff have been working on the implementation of the COVID-19 Mass Immunization Clinic Evaluation Plan. The objectives of the evaluation are to:

- Maximize the amount of vaccine distributed at each Health Unit clinic through efficient administration;
- Maximize vaccine uptake in priority populations by reducing barriers to clinic participation; and
- Maximize vaccine uptake by addressing vaccine confidence and by engaging community leaders and partners in clinic planning and implementation.

The objectives above will help to achieve the desired vaccine coverage rate and minimize the mortality and morbidity associated with COVID-19.

One of the key evaluation data sources, the Client Experience Survey was launched recently and is live on the Health Unit's website. The survey link is being promoted at clinic sites, as well as on social media. Results of the survey will help identify potential opportunities for improvement.

Moved by Mrs. Brown	Seconded by Mrs. Roberts	
THAT the MOH Updates be received for information.		2021-77

carried

## 6. **REPORTS**

There will be no staff presentation this month due to the unavailability of staff.

## 7. NEW BUSINESS

7.1 Year-End Audited Financial Statements

Richard Steiginga, Baker Tilly, Auditor, addressed the Board of Health to review the 2020 Year-End Audited Financial Statements. Mr. Steiginga communicated in his review

that there were no weaknesses or deficiencies or illegal or improper acts that needed to be noted for the Board's attention; and that there were no related party transactions that need to be disclosed.

THA	Ved by Mr. Crate Seconded b AT the 2020 Audited Financial Statements be approved, an umentation be signed electronically.	by Mr. Henderson d all associated	2021-78 carried
7.2	Q1-2021 Board of Health Quarterly Report for Programs Ontario Public Health Standards: Requirements for Prog Accountability		;
THA	Ved by Mrs. Richardson Seconded b AT the Q1-2021 Board of Health Quarterly Report for Progived for information.	by Mr. Crate grams and Services be	2021-79 carried
7.3	Q1-2021 Board of Health Quarterly Report for COVID-	19 Activities	
THA	Ved by Mr. Henderson Seconded b AT the Q1-2021 Board of Health Quarterly Report for COV ived for information.	oy Mrs. Richardson VID-19 Activities be	2021-80 carried
7.4 O	perating Statements		
THA	ved by Mrs. RobertsSeconded byAT the draft non-audited Operating Statements for the five 7 31, 2021 in the amount of \$9,143,538 be received for info	1 0	2021-81 carried
8.	<b>BUSINESS FROM BOARD MEMBERS</b>		
	None		
9.	CORRESPONDENCE		
	Ved by Mrs. Brown Seconded MAT the following correspondence be received for informati	Mr. Marshall on and filed:	2021-82 carried
•	<ul> <li>Memos from the Minister of Health and the Chief Med RE: Amended Ontario Public Health Standards: Requir Services and Accountability</li> </ul>		

## 10. IN-CAMERA SESSION

Moved by Mrs. Richardson THAT the Board of Health move in-camera to rev 2021 closed session and a personnel matter.	Seconded by Mr. Marshall view the minutes from the May 20,	2021-83 carried
Moved by Mr. Marshall THAT the in-camera session be dissolved, and the of Health.	Seconded by Mrs. Richardson e membership return to the Board	2021-84 carried
Moved by Mr. Cane THAT the in-camera minutes from May 20, 2021 signed electronically.	Seconded by Mrs. Richardson be approved and	2021-85 carried
Moved by Mrs. Brown THAT the Board receive the information provided Item #1.	Seconded by Mr. Marshall d in-camera regarding personnel	2021-86 carried
Moved by Mrs. Richardson THAT a personal/legal Item #2 be deferred until a signed electronically.	Seconded by Mrs. Brown a special closed meeting in July.	2021-87 carried

## 11. DATE OF NEXT MEETING

The next open session meeting of the Board of Health will be held virtually or at the Port Hope office on September 16, 2021.

# 12. ADJOURNMENT

Moved by Mrs. Richardson	Seconded by Mr. Marshall	
THAT the meeting be adjourned.	The meeting adjourned at 11:22 am.	2021-88
		carried

Chair

Recorder

\*\*\*approved September 16, 2021\*\*\*