If you require this information in an alternate format, please contact the Accessibility Coordinator at accessibility@northumberland.ca or 1-800-354-7050 ext. 2327



By-law ##-2023

## A By-law to Appoint Plumbing and Sewage System Inspectors Pursuant to the Provisions of the Building Code Act

**Whereas** the County of Northumberland has entered into agreements with member municipalities pursuant to sections 6.1 and 6.2 of the *Building Code Act, 1992*, SO 1992, c. 23, as amended (the "Building Code Act") to administer and enforce the plumbing and sewage systems provisions of the Building Code, being O Reg 332/12 made under the Building Code Act; and

**Whereas** subsections 6.1(4) and 6.2(3) of the Building Code Act authorize an upper-tier municipality to appoint plumbing and sewage system inspectors, respectively, for the purpose of enforcing the relevant provisions of the Building Code; and

**Whereas** the Building Code provides, at Division C, Part 3, Section 3.1.4.3 that persons who have not met all Building Code qualification requirements may be appointed or remain appointed as intern inspectors and perform restricted duties provided they are enrolled in an approved internship program and supervised by a qualified inspector; and

**Whereas** the Ontario Building Officials Association has developed an Internship Program which has been approved in accordance with Building Code;

**Now Therefore Be It Enacted** as a by-law of the Council of the Corporation of the County of Northumberland as follows:

- 1. **That** Adam Nayler is hereby appointed as an Intern Plumbing and Sewage System Inspector for the County of Northumberland pursuant to and during their enrollment in the Ontario Building Officials Association internship program; and
- 2. **That** Tom Matthews is hereby appointed as the Plumbing and Sewage System Inspector for the County of Northumberland; and
- 3. **That** Section 2 of By-law 2019-07 is hereby repealed.

Coordinator at accessibility@northumberland.ca or 1-800-354-7050 ext. 2327
<b>That</b> By-law ##-2023 be introduced and be deemed to be read a first, second and third time, passed, signed and sealed this 16 <sup>th</sup> day of August, 2023.
Mandy Martin, Warden
Maddison Mather, Clerk